PATENT APPLICA. IN TRANSMITTAL LETTER

Docket No. INTL-0478-US (P10026)

(Large Entity)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

ansmitted herewith t	for filing under 35 U.S.C.	111 and 37 C.F.R.	1.53 is the patent application of:
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Sanjay s. gadkari

For: MANAGING A NETWORK OF CONSUMER-USE COMPUTING DEVICES

Enc	losed	are:

- ☑ Certificate of Mailing with Express Mail Mailing Label No. EL669041139US
- **☒** Four (4) sheets of drawings.
- □ A certified copy of a

application.

□ Declaration

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- Power of Attorney
- ☐ Information Disclosure Statement
- Preliminary Amendment
 - Other: Recordation Form Cover Sheet, Assignment and check for \$40.

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra		Rate	Fee
Total Claims	25	- 20 =	5	×	\$18.00	\$90.00
hdep. Claims	3	- 3 =	0	x	\$80.00	\$0.00
Multiple Dependent Claims (check if applicable)						\$0.00
					BASIC FE	\$710.00
Fig.					TOTAL FILING FE	\$800.00

- A check in the amount of
- \$800.00

to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No.

20-1504.

- as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of
- as filing fee.
- Credit any overpayment.
- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- $\ \square$ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: November 17, 2000

Signature

Timothy N. Trop, Reg. No. 28,994 TROP, PRUNER & HU, P.C.

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